

# GuidesPlus+ Fall Campout



**December 3-5, 2004**

FRIDAY SATURDAY SUNDAY

**Elk Lodge (Cabin Change)**

**Friday Night: GuidesPlus+ Cookout** -- Bring something to cook and share! Arrive any time after 5pm

**Saturday:** Camp Kern provides **Breakfast, Lunch and Dinner**. In between there's always time for hiking, fishing, father/son football games, launching rockets and whatever else you enjoy doing at Camp Kern.

**OPTIONAL: TANGO TOWER.** See information on right for this optional Saturday activity!

**Sunday:** Camp Kern provides Sunday **Breakfast**. After that you're free to do whatever.

## TANGO TOWER

**NEW** - The only one of its kind in the nation! Constructed of 32 telephone poles, it's the largest open-space climbing structure in the country.



The Double X gives climbers eight sides and eight high-level team-building activities, including two rock climbing walls, net and rope climbing and beams.

Climbers are harnessed and hooked to each other in a progressive system.

Besides kids and athletes, the tower is used for police training and companies that bring employees to learn team-building skills.

*Camp Kern is offering this activity to GuidesPlus+ for \$25 per father/son. Each additional son is \$5. This will be open both Saturday morning and afternoon (open 6-8 hours total)*

Check out the video of the tower at <http://www.campkern.org/tour/video/tangotower.WMV>

### Questions? Contact:

Randy Saunders Home: 436-1569  
 email: [randy@saundersnet.com](mailto:randy@saundersnet.com) Work: (513)612-2060

**Dad:** \_\_\_\_\_

**Son(s):** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Phone:** \_\_\_\_\_

**email:** \_\_\_\_\_

<b>Dad + 1<sup>st</sup> Son:</b>	<b>\$85</b>	\$ _____
<b>Additional Son(s):</b>	<b>\$37ea</b>	\$ _____
<b><u>Optional - Tango Tower:</u></b>		
<b>Dad + 1<sup>st</sup> Son:</b>	<b>\$25</b>	\$ _____
<b>Additional son(s):</b>	<b>\$5ea</b>	\$ _____
<b>TOTAL:</b>		<b>\$ _____</b>

**Send Checks to:**

Randy Saunders  
 6749 Penridge Dr.  
 Dayton, OH 45459

**Payment Due by November 30.**

**Make Checks Payable to: South YMCA**